

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

**FILED**  
JUL 13 2018

**KRIS W. KOBACH  
SECRETARY OF STATE**

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

**CANDIDATE**

(Please Type or Print)

|                |                          |                    |                     |
|----------------|--------------------------|--------------------|---------------------|
| Name           | Don Hineman              |                    |                     |
| Street         | 116 S. Longhorn Road     |                    |                     |
| City           | Dighton                  | County             | Lane Zip Code 67839 |
| Home Telephone | 620-397-2504             | Business Telephone | 620-397-3242 (cell) |
| Office Sought  | House of Representatives |                    | District No. 118    |

**TREASURER**

|                |                                 |          |       |
|----------------|---------------------------------|----------|-------|
| Date Appointed | 6/1/2018                        |          |       |
| Name           | Derek Martin                    |          |       |
| Address        | 257 S Road                      |          |       |
| City           | Dufferle                        | Zip Code | 67563 |
| Home Telephone | Business Telephone 620-398-2200 |          |       |

**OR CANDIDATE COMMITTEE**

|                    |                    |          |  |
|--------------------|--------------------|----------|--|
| Date Appointed     |                    |          |  |
| Chairperson's Name |                    |          |  |
| Address            |                    |          |  |
| City               |                    | Zip Code |  |
| Home Telephone     | Business Telephone |          |  |
| Treasurer's Name   |                    |          |  |
| Address            |                    |          |  |
| City               |                    | Zip Code |  |
| Home Telephone     | Business Telephone |          |  |

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/11/2018  
(Date)

Don Hineman  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

MAY 12 2008

BRYAN THORNBURGH  
SECRETARY OF STATE

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TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

|                                               |                                 |                |
|-----------------------------------------------|---------------------------------|----------------|
| Name Don Hineman                              |                                 |                |
| Street 116 S. Longhorn Rd.                    |                                 |                |
| City Dighton                                  | County Lane                     | Zip Code 67839 |
| Home Telephone 620-397-2504                   | Business Telephone 620-397-3242 |                |
| Office Sought Kansas House of Representatives | District No. 118                |                |

**TREASURER**

|                                                 |                                 |  |
|-------------------------------------------------|---------------------------------|--|
| Date Appointed May 9, 2008                      |                                 |  |
| Name Derek Martin                               |                                 |  |
| Address <del>274 N. Dodge Rd.</del> 5101 G Road |                                 |  |
| City <del>Healy</del> Ingalls                   | Zip Code <del>67850</del> 67853 |  |
| Home Telephone 620-398-2200                     | Business Telephone 620-397-5341 |  |

**OR CANDIDATE COMMITTEE**

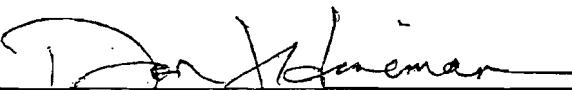
|                    |                    |
|--------------------|--------------------|
| Date Appointed     |                    |
| Chairperson's Name |                    |
| Address            |                    |
| City               | Zip Code           |
| Home Telephone     | Business Telephone |
| Treasurer's Name   |                    |
| Address            |                    |
| City               | Zip Code           |
| Home Telephone     | Business Telephone |

**SIGNATURE**

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May 9, 2008

(Date)

  
(Signature of Candidate)

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